CALL FOR PRESENTERS

DEADLINE for Submission: August 1st, 2009

2009 VTAHPERD Fall Conference Proposal Form
November 12 and 13, 2009
Killington Grand Hotel, Killington, VT

Presenter Name: **VTAHPERD member? Y N**	**2nd Presenter Name (optional):** **VTAHPERD member? Y N**
E-mail address:	**Phone:**
Primary Address:	**Name of school or organization:** **School Address:**

Title of Presentation:

Type of Program, please check (X) one:

_____ 1 hour Lecture _____1 hour Activity _____ 1 hour Roundtable Discussion

_____ Workshop proposal (describe in detail below/on back, include space & time needed)

Brief description of presentation for conference program: (limit to 50 words):

Vermont state (or national) learning standards addressed by your program:

Day desired: ___ Thursday _____ Friday _____ Either day (please choose, if possible)

List conflict days/times when you are unable to be present:

Please check (X) the categories most applicable to your program:

Level: ____Elementary ___Middle ___High ___University ____Other /describe:

Area: ___Health ___Physical Ed. ____Recreation ____Dance
___Adapted ____ Outdoor/adventure ____ Coaching ____ Pre-professional (college students)

Audio Visual Needs: due to rental fees for AV equipment, please limit your choice to ONE of the following items that you will DEFINITELY require. **Note: VTAHPERD cannot supply LCD or laptop computers, presenters must supply their own.**

____VCR/DVD w/ TV Monitor ____ Overhead Projector w/ screen ____ Easel
____CD/Tape Player _____ Screen ____ Microphone ____ Dance area

Indicate what AV equipment you will bring:

Preferred room set-up: ____ traditional lecture ____U-shaped chair arrangement, for lecture or activity

____ physical activity/open space, no chairs _____ round table _____ other, please describe:

Please provide biographical information that can be used to introduce you:

Please give the name, phone number, and e-mail of a **suggested presider** for your session:

If you know of anyone who has creative and innovative ideas to share, please encourage them to submit a proposal!

Return to: Louise DeGuise
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South Burlington, VT 05403
louise.deguise@gmail.com

Please contribute to our theme of keeping "green" by having your session presentation handout sent to me electronically by November 2, 2009. Please use the following formats: PDF, Power Point, or Word.